

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0710-16, Version: 1

A Resolution accepting the bid of Vogelpohl Fire Equipment, Inc., establishing a price contract for Heavy Duty Power Rescue Tools, for the Div. of Fire and Emergency Services. (2 Bids, Low) [Chilton] [Enter Summary Here]

Lexington Fayette Urban County Government **Bid Recommendation** 

#### **Division of Central Purchasing**

Bid Title: Heavy Duty Power Rescue Tools				
Bid Number: 67-2016	Buyer: D. Bright			
Advertising Date: 02/02/2016	<b>Opening Date</b> : 05/16/2016			
Number of Bid Submitted:2	Recommended Bid Amount: PRICE CONTRACT			
Fixed Bid X Price Contract Ur	nit Price Bid Contract Included			
Division Requesting/Recommending: Division of Fire				

VendorAddressAmountLowestHigh Tech RescueShelbyville, KYPrice ContractSecondVogelpohl Fire Equipment, Inc.Erlanger, KYPrice Contract

Third

### **Recommended Vendors**

Award to: Vogelpohl Fire Equipment, Inc.

Award Amount: \$ PRICE CONTRACT

#### **Budget/Accounting Information**

Fund	Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
N/A							

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Rea	son for Recommendation							
	Bidder submitted lowest bid responsive to specifications.							
	Multiple Awards to low bidders for item(s) or group(s).							
X	One or Non-low bid. See attachment(s) for explanation.							
	Walk-on							
	2 Readings							
BE	Other: IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY							
GO\	/ERNMENT:							
Sect	tion 1 - That the bid of Vogelpohl Fire Equipment, Inc., establishing a price contract for Heavy Duty							
Pow	er Rescue Tools, for the Division of Fire and Emergency Services, be and hereby is accepted and							
appr	roved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and							
inco	rporated herein by reference.							
	Section 2 - That this Resolution shall become effective on the date of its passage.							
	PASSED URBAN COUNTY COUNCIL:							
	MAYOR							
ATT	EST:							

**CLERK OF URBAN COUNTY COUNCIL**