



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0051-19, **Version:** 1

A Resolution accepting the bid of GTE Mobilenet d/b/a Verizon Wireless/Cellco Partnership d/b/a Verizon Wireless, in accordance with the provisions of Ordinance No. 69-2016, creating and offering for sale a franchise for the operation of a non-exclusive telecommunications (or related non-cable) system in Fayette County, and authorizing the Mayor, on behalf of the Urban County Government, to execute a Franchise Agreement with GTE Mobilenet d/b/a Verizon Wireless/Cellco Partnership d/b/a Verizon Wireless, incorporating the terms and conditions of Ordinance No. 69-2016. (2 Bids) [Slatin]

[Enter Summary Here]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of GTE Mobilenet d/b/a Verizon Wireless/Cellco Partnership d/b/a Verizon Wireless, submitted in accordance with the provisions of Ordinance No. 69-2016, creating and offering for sale a franchise for the operation of a non-exclusive telecommunications (or related non-cable) system in Fayette County, a copy of which is attached to the Franchise Agreement as Exhibit "B", is hereby declared to be a highest and best bidder for said franchise; and said franchise is hereby sold to and vested in GTE Mobilenet d/b/a Verizon Wireless/Cellco Partnership d/b/a Verizon Wireless, for the period of time provided in the ordinance and franchise agreement.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Franchise Agreement with GTE Mobilenet d/b/a Verizon Wireless/Cellco Partnership d/b/a Verizon Wireless, which is attached hereto and incorporated herein by reference, and which agreement incorporates by reference in its entirety the material provisions of Ordinance No. 69-2016 passed by the Urban County Council on May 12, 2016.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

