



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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**File #:** 0421-16      **Version:** 1      **Name:** OHPI AmeriCorps VISTA Application  
**Type:** Resolution      **Status:** Removed From Docket  
**File created:** 4/12/2016      **In control:** Urban County Council  
**On agenda:** 5/12/2016      **Final action:** 5/12/2016  
**Enactment date:**      **Enactment #:**

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Application and a Memorandum of Understanding with The Plantory, for provision of an AmeriCorps VISTA member for the Office of Homelessness Prevention and Intervention, at a cost not to exceed \$5,500. [Office of Homelessness Prevention and Intervention, Lanter]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. OHPI VISTA Blue Sheet Memo, 2. VISTA Pre-Application MoU, 3. OHPI VISTA Homelessness Specialist, 4. 00533382.pdf

Date	Ver.	Action By	Action	Result
5/12/2016	1	Urban County Council	Removed From Docket	Pass
5/3/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass