



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0713-20, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Five (5) to the Contract with Unique Security, for the jail security solution, adding new cameras and relocating one camera, for the Div. of Community Corrections, increasing the Contract price by the sum of \$62,463.49, from \$3,515,835.23 to \$3,578,298.72. [Div. of Community Corrections, Haney]

Approval of Change Order No. 5 to the Contract with Unique Security for the jail security solution, increasing the Contract by \$62,463.49. New cost of Contract is \$3,578,298.72. The original Contract amount was \$3,422,840.86. This will add new cameras to some areas and relocate one camera. Funds are Budgeted. (L0713-20) (Haney/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law:

Risk Management: No

Fully Budgeted: Yes

Account Number: 2608-505401-5414-71208

This Fiscal Year Impact: \$ 62,463.49

Annual Impact: \$

Project: Jail_Secur_2018

Activity: Equip_Secur

Budget Reference: 2018

Current Balance: \$ 210,776.11

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute Change Order No. Five (5), which is attached hereto and incorporated herein by reference, to the Contract with Unique Security, for the jail security solution, adding new cameras and relocating one camera, for the Division of Community Corrections, increasing the contract price by the sum of \$62,463.49, from \$3,515,835.23 to \$3,578,298.72.

Section 2 - That an amount, not to exceed the sum of \$3,578,298.72, be and hereby is approved for payment to Unique Security, from account #2608-505401-5414-71208, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: