



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0136-16, Version: 1

A Resolution authorizing the Div. of Fire and Emergency Services to purchase an RDK Wireless Gas Detection System from RAE Systems by Honeywell, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with RAE Systems by Honeywell related to the procurement, at a cost not to exceed \$71,816. [Div. of Fire and Emergency Services, Chilton]

Authorization to purchase a RDK wireless gas detection system in the amount of \$71,816 and to approve RAE Systems by Honeywell as a sole source vendor of this product. Budget amendment in process. (L0136-16) (Hoskins/Bastin)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Sent to Dept of Law on February 11, 2016

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes; BA 7180 in process

Account Number:	3200-505702-5715-96468	\$65,000.00
	1101-505702-5715-96468	\$6,816.00

This Fiscal Year Impact: \$71,816

Annual Impact: \$

Project: STHO_FIRE_2016

Activity: FED_GRANT

Budget Reference: 2016

Current Balance:	3200-505702-5715-96468	\$ 65,000.00
	1101-505702-5715-96468	BA 7180 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Fire and Emergency Services is authorized to purchase an

RDK wireless gas detection system from RAE Systems by Honeywell, a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, is authorized to execute any necessary Agreement with RAE Systems by Honeywell related to the procurement.

Section 2 - That an amount, not to exceed the sum of \$71,816.00, be and hereby is approved for payment to RAE Systems by Honeywell, from account # 3200-505702-96468 (\$65,000.00) and 1101-505702-96468 (\$6,816.00).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL