



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 1046-20      **Version:** 2      **Name:** Authorization to execute a Memorandum of Agreement, accepting federal funds in the amount of \$20,000 from the Kentucky Justice and Public Safety Cabinet, Kentucky State Police for Ticketing Aggressive Cars and Trucks grant program - FY 2021. Match in the

**Type:** Resolution      **Status:** Approved

**File created:** 10/19/2020      **In control:** Urban County Council

**On agenda:** 11/19/2020      **Final action:** 11/19/2020

**Enactment date:** 11/19/2020      **Enactment #:** R-555-2020

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with the Commonwealth of Ky. Justice and Public Safety Cabinet, Ky. State Police, for the acceptance of Federal funds in the amount of \$20,000, under the Ticketing Aggressive Cars and Trucks (TACT) Grant Program - FY 2021, the acceptance of which obligates the Urban County Government for the expenditure of \$4,413 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo, 2. BA 10851, 3. MCSAP TACT Lexington 2020 MOA Final Revised 10.20.20 - Unsigned, 4. 00697641.pdf, 5. R-555-2020

| Date       | Ver. | Action By                         | Action                          | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 11/19/2020 | 2    | Urban County Council              | Approved                        | Pass   |
| 11/12/2020 | 2    | Urban County Council              | Received First Reading          |        |
| 11/10/2020 | 2    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |