



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0876-15, Version: 1

A Resolution accepting the bid of Excellence, Inc., establishing a price contract for Powered Stretcher Loading System Installation, for the Div. of Fire and Emergency Services. (2 Bids, Non-low) [Jackson]  
[Enter Summary Here]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Powered Stretcher Loading System Installation			
<b>Bid Number:</b> 78-2015		<b>Buyer:</b> D. Bright	
<b>Advertising Date:</b> 06/01/2015		<b>Opening Date:</b> 06/15/2015	
<b>Number of Bid Submitted:</b> 2		<b>Recommended Bid Amount:</b> PRICE CONTRACT	
<b>Fixed Bid</b>	<b>X</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>
			<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Division of Fire			

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Inst-A-Tech, LLC	Belton, KY	Price Contract
Second	Excellance, Inc.	Madison, AL	Price Contract
Third			

#### Recommended Vendors

<b>Award to:</b> Excellence, Inc.
<b>Award Amount:</b> \$ PRICE CONTRACT

#### Budget/Accounting Information

Fund Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
N/A						

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**Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

x One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Excellence, Inc., establishing a price contract for Powered Stretcher Loading System Installation, for the Division of Fire and Emergency Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL