



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0286-23, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Contract Modification No. Four (4) to the Professional Services Agreement with CDP Engineers, Inc., for services related to the Clays Mill Rd. Section 1 Improvements, increasing the contract price by the sum of \$27,211 for a new contract total of \$871,212. [Div. of Engineering, Burton]

Authorization to execute Contract Modification No. 4 to the professional services Agreement with CDP Engineers in the amount of \$27,211.00 for Clays Mill Road Section 1 Improvements for additional engineering design services to address unforeseen site conditions. This increase brings the new Contract total to \$871,212.00. Funds are Budgeted. (L0286-23) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 3/6/2023

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3160-303202-3251-91715

This Fiscal Year Impact: \$27,211.00

Annual Impact: \$0

Project: CLY_ML_RD_2015

Activity: DESIGN_A

Budget Reference: 2015

Current Balance: \$150,922.32

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Contract Modification No. Four (4) to the Agreement, which is attached hereto and incorporated herein by reference, with CDP Engineers, Inc., for services related to the Clays Mill Road Section

1 Improvements, increasing the Contract price by the sum of \$27,211.00 for a new Contract total of \$871,212.00.

Section 2 - That an amount, not to exceed the sum of \$27,211.00, be and hereby is approved for payment to CDPEngineers, Inc., from account#3160-303202-91715, pursuant to the terms of Contract Modification No. Four (4).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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