



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0238-18, Version: 1

A Resolution accepting the bid of American Commercial Equipment Leasing, LLC, in the amount of \$126,497, for a Terminal Tractor, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Terminal Tractor				
Bid Number: 16-2018		Buyer: Jessica Allinder		
Advertising Date: 2/08/18		Opening Date: 2/22/18		
Number of Bid Submitted: 1		Recommended Bid Amount: 126,497.00		
X	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Fleet Services				

	Vendor	Address	Amount
Lowest	American Commercial Equip Leasing, LLC	520 York Street Elizabeth, NJ 07201	126,497.00
Second			
Third			

Recommended Vendors

Award to: American Commercial Equipment Leasing LLC
Award Amount: \$ 126,497.00

Budget/Accounting Information

Fund Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
1115	707301	0001	96962		\$126,497	\$144,660

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Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

X One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of American Commercial Equipment Leasing, LLC, in the amount of \$126,497.00, for a Terminal Tractor, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$126,497.00, be and hereby is approved for payment to American Commercial Equipment Leasing, LLC, from account #1115-707301-96962, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL