



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0996-17      **Version:** 1      **Name:** Conditional Offers 9.14.17  
**Type:** Resolution      **Status:** Approved  
**File created:** 9/8/2017      **In control:** Urban County Council  
**On agenda:** 9/14/2017      **Final action:** 9/14/2017  
**Enactment date:** 9/14/2017      **Enactment #:** R-566-2017

**Title:** A Resolution authorizing the Div. of Human Resources to make a conditional offer to the following Probationary Classified Civil Service Appointments: Clayton Atchison, \$16.124 hourly, effective October 16, 2017, and Andrelle Williams, \$15.691 hourly, effective October 2, 2017, both Customer Service Specialist, Grade 510N, in the Div. of Government Communications; authorizing the Div. of Human Resources to make a conditional offer to the following Probationary Sworn Appointments: Jonathan Haynes, Nicholas Richmond, Andrew Kim, Terry Kirk, Daniel Hempel, Stephen Rawlings, Jorge Reyna, Stevie Wood, Joshua Derringer, Wesley Watkins, Adam Dunn, Andrew Schickler, Rachel McCord, Andrew Herald, Leah Hunt, Michael Wright, Collin Key, Michael Wade, Simon Rankin, Christopher Cain, Robert Brumfield, Jacob Dixon, Everett Hobson, Joshua Schauer, Morgan LeClair, Michael Clark, Brian Evans, Zachary West, Timothy Pugh, Zackary Francisco, Kaitlin Weckerling, Christopher Young, Matthew Dement, Rachel Vaught, Christopher Murner, Wesley Ballard, Corey Lamb, Hunter Wilks, Benjamin Evans, Eric Wilzbach, Clinton Diven, Jacob Bertone, Thomas Tapp, Channing Klein, Cole Phillips, Logan Anderson, Tyler Laffin, Brian Jennings, William Browning, Zachary Bryan, Jarrod Nester and Morgan Kelsey, all Police Officer Recruit, Grade 311N, \$18.972 hourly, in the Div. of Police, effective October 23, 2017; and authorizing the Div. of Human Resources to make a conditional offer to the following Unclassified Civil Service Appointment: Heather Carrier, Emergency Planning Coordinator, Grade 516E, \$1,846.16 biweekly in the Div. of Emergency Management/911, effective October 2, 2017. [Div. of Human Resources, Maxwell]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Law - Conditional Offers 9.14.17.pdf, 2. 00585940.pdf, 3. RESOLUTION - 569-2017.pdf

Date	Ver.	Action By	Action	Result
9/14/2017	1	Urban County Council	Received First Reading	
9/14/2017	1	Urban County Council	Suspended Rules for Second Reading	Pass
9/14/2017	1	Urban County Council	Approved	Pass