



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0191-20 **Version:** 2 **Name:** Request Council authorization to submit application to the U.S. Department of Homeland Security under the 2019 Assistance to Firefighters Grant Program requesting federal funding in the amount of \$2,000,000 to replace/purchase approximately 260 complete S

Type: Resolution **Status:** Approved

File created: 2/5/2020 **In control:** Urban County Council

On agenda: 3/5/2020 **Final action:** 3/5/2020

Enactment date: 3/5/2020 **Enactment #:** R-115-2020

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$2,000,000 Federal funds, under the 2019 Assistance to Firefighters Grant Program, and are for the replacement and/or purchase of 260 Self Contained Breathing Apparatus (SCBAS) Units. [Div. of Fire and Emergency Services, Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 20-Bluesheet Memo, 2. 00679755.pdf, 3. R-115-2020

Date	Ver.	Action By	Action	Result
3/5/2020	2	Urban County Council	Approved	Pass
2/20/2020	2	Urban County Council	Received First Reading	
2/18/2020	2	Urban County Council Work Session	Approved and Referred to Docket	Pass