



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0412-16, Version: 1

Title

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with Judy Construction Co., for the Foundation Training Tower Project, increasing the contract price by the sum of \$8,350 from \$207,000 to \$215,350. [Div. of Fire and Emergency Services, Chilton]

Summary

Authorization to execute Change Order #1 with Judy Construction Company for the Foundation Training Tower project, Resolution 1545-15. The change is for Pier section from blunt section to 8x10x12 pier lead section for 43 pier sections and install grout in void spaces created by change in pier type. The cost of this Change Order is \$5,060.00 for pier change and \$3,290.00 for grout work. The Change Order will be for \$8,350.00 Project increase from \$207,000.00 to \$215,350.00. Funds are Budgeted. (L0412-16) (Chilton/Bastin)

Budgetary Implications: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: Yes

Account Number: 1101-505704-5742-76101

This Fiscal Year Impact: \$8,350.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$54,985.01

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the Contract with Judy Construction Company for the Foundation Training Tower project, increasing the contract price by the sum of \$8,350.00 from \$207,000.00 to \$215,350.00.

Section 2 - That an amount, not to exceed the sum of \$8,350.00, be and hereby is approved for payment to Judy Construction Company from account #1101-505704-76101, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL