



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0654-22, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Strand Associates, Inc., for the Town Branch WWTP Scum Facilities Improvement Project, for the Div. of Water Quality, increasing the Contract price by the sum of \$60,000, from \$215,000 to \$275,000. [Div. of Water Quality, Martin]

Authorization to execute Change Order No. 1 to the Agreement with Strand Associates, Inc. for the Investigation/Design Services for Town Branch WWTP Scum Facilities Improvement Project, increasing the Contract by \$60,000.00, from \$215,000.00 to \$275,000.00. (L0654-22)
(Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Evan P. Thompson 6/21/2022

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 4003-303401-3401-92711

This Fiscal Year Impact: \$60,000

Annual Impact:

Project: TBWWTP_RMP

Activity: CONSENT_DE

Budget Reference: FY23

Current Balance: \$1,500,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. 1, which is attached hereto and

incorporated herein by reference, to the Agreement with Strand Associates, Inc., for the Town Branch WWTP Scum Facilities Improvement Project, for the Division of Water Quality, increasing the contract price by the sum of \$60,000.00, from \$215,000.00 to \$275,000.00

Section 2 - That an amount, not to exceed the sum of \$60,000.00, be and hereby is authorized for payment to Strand Associates, Inc., from account # 4003-303401-3401-92711, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0654-22:EPT:X:\Cases\WATER-AIR\22-LE0003\LEG\00760073.DOCX