



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0152-16, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Cincinnati, New Orleans and Texas Pacific Railway Co., related to the construction of sanitary sewer improvements for the UK Trunk "A" Remedial Measures Project, as part of the Remedial Measures Program required by the Consent Decree, at a cost not to exceed \$11,000. [Div. of Water Quality, Martin]

Authorization to approve an Agreement between New Orleans and Texas Pacific Railway Company and LFUCG to allow the construction of the UK Main Trunk A Remedial Measures Project through Pyramid Park. Construction of the UK Main Trunk A is necessary as part of the Remedial Measures Program required by the Consent Decree. The cost is \$11,000.00. Funds are Budgeted. (L152-16) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted : Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$11,000.00

Annual Impact: \$

Project: UKTRUNKA\_2014

Activity: CONSENT\_DE

Budget Reference: 2014

Current Balance: \$3,249,285.40

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with The Cincinnati, New Orleans and Texas Pacific Railway Company, related to the construction of sanitary sewer improvements for the UK Trunk "A" Remedial Measures Project, as part of the Remedial Measures Program required by the Consent Decree.

Section 2 - That an amount, not to exceed the sum of \$11,000.00, be and hereby is approved for payment to The Cincinnati, New Orleans and Texas Pacific Railway Company, from account #4003 - 303408 - 92811, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL