



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 1204-20, Version: 1

A Resolution accepting the bid of Staples Business Advantage and Office Depot, establishing price contracts for Office Supplies, for the Div. of Central Purchasing. (6 Bids, Low) [Slatin]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Office Supplies			
<b>Bid Number:</b> 110-2020		<b>Buyer:</b> Conni Hayes	
<b>Advertising Date:</b> 10/22/2020		<b>Opening Date:</b> 11/12/2020	
<b>Number of Bid Submitted:</b> 6		<b>Recommended Bid Amount:</b> PRICE CONTRACT	
<b>Fixed Bid</b>	<input checked="" type="checkbox"/>	<b>Price Contract</b>	<input type="checkbox"/>
<b>Unit Price Bid</b>	<input type="checkbox"/>	<b>Contract Included</b>	<input type="checkbox"/>
<b>Division Requesting/Recommending:</b> Central Purchasing			

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
<b>Lowest</b>	Staples Business Advantage	Louisville, KY	Price Contract
<b>Second</b>	Office Depot	Lexington, KY	Price Contract
<b>Third</b>			

#### Recommended Vendors

<b>Award to:</b> Staples Business Advantage, Office Depot
<b>Award Amount:</b> \$ PRICE CONTRACT

#### Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

XX Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of Staples Business Advantage and Office Depot, establishing price contracts for Office Supplies, for the Division of Central Purchasing, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bids, which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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