



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0853-15, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement with EA Partners, for design of Town Branch Trail Mid-Block Crossing at Old Frankfort Pike and McConnell Springs Dr. (RFQ 18-2015), at a cost not to exceed \$81,500. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

Authorization to execute Engineering Services Agreement with EA Partners in the amount of \$81,500 for design of Town Branch Trail Mid-Block Crossing at Old Frankfort Pike and McConnell Springs Drive-RFQ 18-2015. The services provided will be environmental assessment, conducting public and stakeholder meetings, and preparation of final design, final construction drawings, and bid documents. A budget amendment is in process. (L0853-15)(Gooding/Paulsen)

Budgetary Implications [select]: Yes

Advance Document Review: NO

Fully Budgeted [select]: budget amendment in process

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$81,500

Annual Impact: \$

Project: TOWNCRS_2015

Activity: DESIGN_A

Budget Reference: 2015

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute an Engineering Services Agreement, which is attached hereto and incorporated herein by reference, with EA Partners, for design of Town Branch Trail Mid-Block Crossing at Old Frankfort Pike and McConnell Springs Drive (RFQ 18-2015).

Section 2 - That an amount, not to exceed the sum of \$81,500.00, be and hereby is approved for payment to EA Partners from account # 3160-303202-90313, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL