



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 1070-19      **Version:** 1      **Name:** Personnel Resolutions 10.10.19  
**Type:** Resolution      **Status:** Approved  
**File created:** 10/4/2019      **In control:** Urban County Council  
**On agenda:** 10/24/2019      **Final action:** 10/24/2019  
**Enactment date:** 10/24/2019      **Enactment #:** R-580-2019

**Title:** A Resolution ratifying the Probationary Classified Civil Service Appointments of: William Housh, Mailroom Clerk, Grade 508N, \$15.734 hourly in the Dept. of General Services, effective October 14, 2019 and Celia Moore, Grants Manager, Grade 523E, \$2,280.32 biweekly in the Div. of Grants and Special Programs, effective October 28, 2019; ratifying the Permanent Civil Service Appointments of: Erik Martinez, Accountant, Grade 516N, \$19.869 hourly in the Div. of Accounting, effective September 4, 2019 and Ashley Isom, Clerical Assistant Sr., Grade 507N, \$14.069 hourly in the Div. of Accounting, effective October 1, 2019; ratifying the Permanent Sworn Appointment of: Christopher Sizemore, Police Sergeant, Grade 315N, \$32.408 hourly in the Div. of Police, effective September 18, 2019; ratifying the Unclassified Civil Service appointments of: Adam Daugherty, Treatment Plant Operator Apprentice I, Grade 510N, \$16.372 hourly in the Div. of Water Quality, effective October 14, 2019, and Sarah Pigg, Extended School Program Coordinator, Grade 516E, \$1,600.32 biweekly in the Div. of Parks and Recreation, effective October 21, 2019, and ratifying the Classified Civil Service Council leaves of: Robert Williams, Network Systems Administrator, Grade 520E, \$2,481.20 biweekly in the Div. of Computer Services, effective from September 13, 2019 through December 11, 2019, and Jay Rice, Public Service Worker, Grade 507N, \$12.893 hourly in the Div. of Waste Management, effective October 7, 2019 through January 4, 2020. [Div. of Human Resources, Maxwell]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Law - Personnel Resolution 10.10.19, 2. 00668807.pdf, 3. R-580-2019

Date	Ver.	Action By	Action	Result
10/24/2019	1	Urban County Council	Approved	Pass
10/10/2019	1	Urban County Council	Received First Reading	