



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0318-24, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the Acknowledgement and Acceptance of Prescribed Burning Requirements and Obligation to Notify Adjacent Landowners Disclaimer in exchange for Ky. Dept. of Fish and Wildlife on-site assistance with development of a prescribed burn plan to satisfy their U.S. Dept. of Agriculture Contractual Program Commitments and for Habitat Management at Hisle Farm Park, at no cost to the Urban County Government. [Div. of Parks and Recreation, Conrad]

Authorization to execute the Acknowledgement and Acceptance of Prescribed Burning Requirements & Obligation to Notify Adjacent Landowners Disclaimer in exchange for Kentucky Department of Fish and Wildlife on-site assistance with development of a prescribed burn plan to satisfy their U.S. Department of Agriculture (USDA) Contractual Program commitments and for habitat management at Hisle Farm Park. No Budgetary impact. (L0318-24) (Conrad/Ford)

Budgetary Implications: No

Advance Document Review:

**Law:** Yes - Tiffany Holskey - 3/11/2024

**Risk Management:** No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: N/A

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute the Acknowledgement and Acceptance of Prescribed Burning Requirements and Obligation to Notify Adjacent Landowners Disclaimer, which is attached hereto and incorporated herein by reference, in exchange for Kentucky Department of Fish and Wildlife on-site assistance with the development of a prescribed burn plan to satisfy their U.S. Department of Agriculture Contractual Program commitments and for habitat management at Hisle Farm Park, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

0318-24:TAH: 4858-3640-5940, v. 1