



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0847-16, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with the Commonwealth of Ky. Justice and Public Safety Cabinet, Ky. State Police, for the acceptance of Federal funds in the amount of \$40,000, under the Ticketing Aggressive Cars and Trucks (TACT) Grant Program, the acceptance of which obligates the Urban County Government for the expenditure of \$10,000 as a local match. [Div. of Police, Barnard] Authorization to execute Memorandum of Agreement, accepting Federal funds in the amount of \$40,000.00 from the Kentucky Justice and Public Safety Cabinet, Kentucky State Police for Ticketing Aggressive Cars and Trucks Grant program - FY 2017. A \$10,000.00 match is required and will come from existing Budgeted staff salaries in the Division of Police. Budget amendments are in the process. (L0847-16) (Barnard/Bastin)

Budgetary Implications: Yes

Advance Document Review:

Fully Budgeted: BAs 7682 and 7683 are in process

Account Number: 3160-505505-5543-63XXX

This Fiscal Year Impact: \$50,000.00

Annual Impact: \$

Project: TACT_2017

Activity: FED_GRANT

Budget Reference: 2017

Current Balance: BAs 7682 and 7683 are in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Memorandum of Agreement, which is attached hereto and incorporated herein by reference, with the Commonwealth of Kentucky Justice and Public Safety

Cabinet, Kentucky State Police, for the acceptance of Federal funds in the amount of \$40,000.00, under the Ticketing Aggressive Cars and Trucks (TACT) Grant Program, the acceptance of which obligates the Urban County Government for the expenditure of \$10,000.00 as a local match.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL