

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0207-15, Version: 1

A Resolution accepting the bid of Riley Oil Co., establishing a price contract for Commercial Fuel - Diesel, for the Div. of Facilities and Fleet Management. (2 Bids, Low) [Baradaran] [Enter Summary Here]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

| Bid Title: Commercial Fuel - Diesel | | | | | | | |
|--|--|--|--|--|--|--|--|
| Bid Number: 10-2015 | Buyer: Debra Bright | | | | | | |
| Advertising Date: 01/20/2015 | Opening Date: 02/03/2015 | | | | | | |
| Number of Bid Submitted: 2 | Recommended Bid Amount: PRICE CONTRACT | | | | | | |
| Fixed Bid X Price Contract | Unit Price Bid Contract Included | | | | | | |
| Division Requesting/Recommending: Fleet Services | | | | | | | |

VendorAddressAmountLowestRiley Oil CompanyRichmond, KYPrice ContractSecondJames River FuelAshland, VAPrice Contract

Third

Recommended Vendors

Award to: Riley Oil Company
Award Amount: \$ PRICE CONTRACT

Budget/Accounting Information

| Fund | Dept. | Sect. | Account | Project | Bud Ref | Amount | Avail Budget |
|------|-------|-------|---------|---------|---------|--------|--------------|
| N/A | | | | | | | |
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| Reas | on for Rec | ommen | dation | | | | | | |
| X | Bidder submitted lowest bid responsive to specifications. | | | | | | | | |
| | Multiple Awards to low bidders for item(s) or group(s). | | | | | | | | |
| | One or Non-low bid. See attachment(s) for explanation. | | | | | | | | |
| | Walk-on | | | | | | | | |
| | 2 Readings | | | | | | | | |
| | Other: | | | | | | | | |
| BE IT | resolved e | BY THE C | OUNCIL OF | THE LEXINGTON-FAYE | TTE URBAN | COUNTY GOVERN | MENT: | | |
| Section | n 1 - That | the bio | l of Riley (| Oil Company, establis | shing a pric | e contract for C | ommercial Fuel - | | |
| Diesel, | , for the Divi | ision of F | acilities and | Fleet Management, be | e and hereby | is accepted and a | approved as to the | | |
| specifi | cations and | amounts | set forth in | the terms of the bid, v | which is atta | ched hereto and ir | ncorporated herein | | |
| by refe | erence. | | | | | | | | |
| | Section 2 - | That this | Resolution | shall become effective | on the date | of its passage. | | | |
| | PASSED URBAN COUNTY COUNCIL: | | | | | | | | |
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| | | | | MAYOR | | | | | |
| ATTES | T: | | | | | | | | |
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CLERK OF URBAN COUNTY COUNCIL