



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0326-21, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Addendum to the Agreement with Wisser Strategies, for creative design services for public outreach and media campaigns for the Div. of Environmental Services, expanding the scope of the Agreement to provide for additional services for public outreach related to the vacuum leaf collection program, and increasing the Contract price by the sum of \$10,000, from \$50,000 to \$60,000. [Div. of Environmental Services, Plueger]

Authorization to execute the First Amendment to Agreement for Contract #235-2019 with Wisser Strategies, increasing the Contract amount by \$10,000, and expanding the scope of work to include new leaf vacuum collection ads focused on the benefit of landfill diversion. Funds are Budgeted. (L0326-21) (Plueger/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes Completed by [Michael Cravens 3/22/2021]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: BA to follow

Account Number: **1115-313201-3095-71299**

This Fiscal Year Impact: \$10,000

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: BA to follow, \$45,229.02 available in operating overall

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an addendum to the agreement with Wisser Strategies, which is attached hereto and incorporated herein by reference, for creative design services for public outreach and media campaigns for the Division of Environmental Services, expanding the scope of the agreement to provide for additional services for public outreach related to the vacuum leaf collection program, and increasing the contract price by the sum of \$10,000.00, from \$50,000.00 to \$60,000.00.

Section 2 - That an amount, not to exceed the sum of \$10,000.00, be and hereby is approved for payment to Wisser Strategies, from account #11115-313201- 71299, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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