



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0154-18, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Gresham, Smith and Partners to provide additional services related to the Midland Avenue Sanitary Sewer/Phase 1 Town Branch Commons Project, increasing the contract price by the sum of \$156,512.39 from \$3,029,283.00 to \$3,185,795.39. [Mayor's Office, Reed]

Authorization to approve a Change Order, in the amount of \$156,512.39, to Gresham Smith Partners (GSP) for providing additional services on the Midland Ave. Sanitary Sewer / Phase 1 Town Branch Commons project. The new Contract amount is \$3,185,795.39. Funds are Budgeted. (L0154-18) (Peacher/Reed)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$156,512.39

Annual Impact: \$

Project: TBCOMMONS\_2018

Activity:

Budget Reference: 2018

Current Balance: \$701,994.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated

herein by reference, to the Agreement with Gresham, Smith and Partners to provide additional services (bidding and construction administration) related to the Midland Avenue Sanitary Sewer/Phase 1 Town Branch Commons Project, increasing the Contract price by the sum of \$156,512.39 from \$3,029,283.00 to \$3,185,795.39.

Section 2 - That an amount, not to exceed the sum of \$156,512.39, be and hereby is approved for payment to Gresham, Smith and Partners, from account # 4003-303408-92811, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL