



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0162-23, **Version:** 1

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A Resolution amending and restating Section 1 of Resolution No. 20-2023, relating to the acceptance of a Grant award under the Ky. Clear Water Round 2 Grant with the Ky. Infrastructure Authority, to specifically include mention of the Armstrong Mill Pump Station Replacement (Delong Rd. PS/FM) EH-16 Project. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That Section 1 of Resolution No. 20-2023 be and hereby is amended and restated to read as follows:

That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a conditional commitment letter and an agreement with the Kentucky Infrastructure Authority, which are attached hereto and incorporated herein by reference, to accept \$9,497,206.00 in federal funds under the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds), for the Armstrong Mill Pump Station Replacement (Delong Road PS/FM) EH-16 Project, the acceptance of which does not obligate the Urban County Government to the expenditure of funds.

Section 2 - That Resolution No. 20-2023 shall otherwise remain unchanged.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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