



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 1251-22, **Version:** 2

---

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement (Bid no. 138-2022) with Bateman Community Living an Elior Co. d/b/a TRIO Community Meals, LLC, for catering services for the Family Care Center, at a cost not to exceed \$174,331.60. [Dept. of Social Services,Horton-Holt]

Authorization to execute a Kentucky Child and Adult Care Food Program catering Contract with Bateman Community Living, an Elior Company dba TRIO Community Meals, LLC, for catering services for breakfast, lunch and supplemental snack for the Family Care Center for the period of November 21, 2022, through September 30, 2023, at a cost not to exceed \$174,331.60. Funds are Budgeted. (L1251-22) (Horton-Holt/Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number: 3100-606401-6403-75102

This Fiscal Year Impact: \$174,331.60

Annual Impact: \$0

Project: CHD\_CR\_FD\_2023A

Activity: FED\_GRANT

Budget Reference: 2023

Current Balance: \$175,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute an Agreement (Bid No. 138-2022), which is attached hereto and incorporated herein by reference, with Bateman Community Living an Elior Company d/b/a TRIO Community Meals, LLC, for catering services for the Family Care Center.

Section 2 - That an amount, not to exceed \$174,331.60, be and hereby is approved for payment to Bateman Community Living an Elior Company d/b/a TRIO Community Meals, LLC, from account #3100-606401-75102, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

1251-22 bgsX:\CASES\COMDEV\22-LE0003\LEG\00770117.DOCX