



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0474-21, Version: 1

A Resolution accepting the bid of Schiller Architectural Hardware, & Door Systems in the amount of \$31,680, for Flammable Storage Building Doors Replacement at Town Branch Waste Water Treatment Plant, for the Div. of Water Quality. (1 Bid) [Martin]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Flammable Storage Building Doors Replacement at Town Branch WWTP			
Bid Number: 26-2021		Buyer: B. Marcum	
Advertising Date: 03/25/2021		Opening Date: 04/15/2021	
Number of Bid Submitted: 1		Recommended Bid Amount: \$31,680.00	
XX	Fixed Bid	Price Contract	Unit Price Bid Contract Included
Division Requesting/Recommending: Water Quality			

	Vendor	Address	Amount
Lowest	Schiller Architectural Hardware	Lexington, Ky.	\$31,680.00
Lowest	& Door Systems		
Third			

Recommended Vendors

Award to: Schiller Architectural Hardware
Award Amount: \$31,680.00

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
4002	303402	0001	91017			\$31,680	\$172,115.40

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Schiller Architectural Hardware & Door Systems, in the amount of \$31,680.00, for Flammable Storage Building Doors Replacement at Town Branch Waste Water Treatment Plant, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$31,680.00, be and hereby is approved for payment to Schiller Architectural Hardware & Door Systems, from account #4002-303402-91017, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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