



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0470-16, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Bluegrass Contracting Corp., for the Meadows-Northland-Arlington Phase 5D Project, increasing the contract price by the sum of \$7,343.24, from \$864,959.22 to \$872,302.46. [Div. of Engineering, Burton]

Authorization to execute Change Order No. 1 with Bluegrass Contracting Corporation, in the amount of \$7,343.23, for construction of Meadows/Northland/Arlington Public Improvements Project, Phase 5D. Funds are Budgeted. (L0470-16) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted: Yes

Account Number:	3120-303202-3211-91713	\$1,850.61
	4003-303202-3223-91715	\$5,492.63

This Fiscal Year Impact: \$7,343.24

Annual Impact: \$

Project: CDBG\_2016  
NEIGHSEW\_2006

Activity: C03  
CONSTRUCT

Budget Reference: CDBG\_2016 2016  
NEIGHSEW\_2006 2006

Current Balance:	3120-303202-3211-91713	\$803,706.05
	4003-303202-3223-91715	\$260,768.39

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the Agreement with Bluegrass Contracting Corporation, for the Meadows-Northland-Arlington Phase 5D, Project, increasing the contract price by the sum of \$7,343.24, from \$864,959.22 to \$872,302.46.

Section 2 - That an amount, not to exceed the sum of \$7,343.24, be and hereby is approved for payment to Bluegrass Contracting Corporation, from account #3120-303202-91713 (\$1,850.61) and #4003-303202-91715 (\$5,492.63) pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL