



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0646-19, Version: 1

A Resolution accepting the bid of Bluegrass Business Services, Inc. d/b/a Bluegrass Integrated Communications, establishing a price contract for Printing and Mailing Services - Sewer, Landfill and Water Quality Fees, for the Div. of Revenue. (8 Bids, Low) [Cook]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Printing and Mailing Services (Sewer, Landfill and Water Quality Fees)			
<b>Bid Number:</b> 52-2019		<b>Buyer:</b> Conni Hayes	
<b>Advertising Date:</b> 5/9/2019		<b>Opening Date:</b> 05/24/2019	
<b>Number of Bid Submitted:</b> 8		<b>Recommended Bid Amount:</b> PRICE CONTRACT	
<b>Fixed Bid</b>	<b>X</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>
		<b>Contract Included</b>	
<b>Division Requesting/Recommending:</b> Division of Revenue			

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
<b>Lowest</b>	Bluegrass Integrated Communicati	Lexington, KY	Price Contract
<b>Second</b>	McGhee and Associates	Manhattan, KS	Price Contract
<b>Third</b>	Kubra Data Transfer Ltd	Piscataway, NJ	Price Contract

#### Recommended Vendors

<b>Award to:</b> Bluegrass Integrated Communications
<b>Award Amount:</b> \$ PRICE CONTRACT

#### Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Bluegrass Business Services, Inc. d/b/a Bluegrass Integrated Communications, establishing a price contract for Printing and Mailing Services - Sewer, Landfill and Water Quality Fees, for the Division of Revenue, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL