



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0786-23      **Version:** 2      **Name:** Request Council authorization to execute agreement and accept award with the Kentucky Department of Military Affairs, Division of Emergency Management in the amount of \$930,050.00 under the Federal Fiscal Year 2023 Chemical Stockpile Emergency Preparednes

**Type:** Resolution      **Status:** Approved

**File created:** 8/7/2023      **In control:** Urban County Council

**On agenda:** 8/31/2023      **Final action:** 8/31/2023

**Enactment date:** 8/31/2023      **Enactment #:** R-457-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, in order to accept \$930,050 in Federal funds, awarded under the FY 2023 Chemical Stockpile Emergency Preparedness Program (CSEPP) for the purpose of protecting the community and enhancing emergency response in case of chemical accidents during and after destruction of the chemical weapons stockpile at the Bluegrass Army Depot, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Enhanced 911, Patton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-Blue Sheet FY23 CSEPP, 2. Awarded FY23, 3. Final\_SC\_095\_2300001740\_1\_PO\_CNTRCT\_FORM - Unsigned, 4. BA 12488, 5. 00789015.pdf, 6. R-457-2023, 7. Contract #256-2023

Date	Ver.	Action By	Action	Result
8/31/2023	2	Urban County Council	Approved	Pass
8/17/2023	2	Urban County Council	Received First Reading	
8/15/2023	2	Urban County Council Work Session	Approved and Referred to Docket	Pass