



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1057-19, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, for the operation of an Intensive Street Outreach Program, in response to RFP No. 30-2019 at a cost not to exceed \$280,000. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to execute an Agreement with Community Action Council to operate an Intensive Street Outreach program at a cost not to exceed \$280,000.00. The program will provide compliance with the Encampment Standard Operating Procedures, provide street level service engagement and ongoing intensive case management for those experiencing unsheltered homelessness. Funds are Budgeted. (L1057-19) (Ruddick/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Melissa Moore-Murphy, 10/10/2019

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1145-150003-0001-78112

This Fiscal Year Impact: \$280,000.00

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: 1,056,310.32

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, for the operation of an Intensive Street Outreach Program, in response to RFP No. 30-2019.

Section 2 - That an amount, not to exceed the sum of \$280,000.00, be and hereby is approved for payment to Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties from account #1145-155003-78112, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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