



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 0483-23, **Version:** 2

---

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement (RFQ No. 48-2022) with Palmer Engineering, Inc., for design engineering services for the Harrodsburg Rd. Share Use Trail Project, at a cost not to exceed \$938,577, to be paid with funds awarded under the American Rescue Plan Act of 2021 (ARPA), and authorizing the Mayor to execute any other necessary Agreements or amendments with Palmer Engineering, Inc., related to the use of these funds. [Div. of Engineering, Burton]

Authorization to execute an Engineering Service Agreement with Palmer Engineering, Inc. in the amount of \$938,577 for design engineering services for Harrodsburg Road Share Use Trail project. Funds are Budgeted as an approved LFUCG ARPA-funded project. (L0483-23) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 4/28/2023

**Risk Management:** N/A

Fully Budgeted : Yes

Account Number: 3230-303202-3225-90313

This Fiscal Year Impact: \$ 938,577.00

Annual Impact: \$0

Project: AR\_HRRDTRL\_2022

Activity: DESIGN

Budget Reference: 2022

Current Balance: \$1,040,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute an Agreement (RFQ No. 48-2022), which is attached hereto and incorporated herein by reference, with Palmer Engineering, Inc., for design engineering services for the Harrodsburg Road Share Use Trail project, to be paid with funds awarded under the American Rescue Plan Act (ARPA), and authorizing the Mayor to execute any other necessary agreements or amendments with Palmer Engineering, Inc., related to the use of these funds.

Section 2 - That an amount, not to exceed the sum of \$938,577.00, be and hereby is approved for payment to Palmer Engineering, Inc., from account # 3230-303202-90313.

Section 3 -That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

---

MAYOR

ATTEST:

---

CLERK OF URBAN COUNTY COUNCIL

483-23:ANB:X:\CASES\COMDEV\23-LE0001\LEG\00781944.DOCX