

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0832-15, Version: 1

A Resolution authorizing the Div. of Streets and Roads, on behalf of the Urban County Government, to purchase cast iron manhole sets for the repair of storm water and sanitary sewer infrastructure, from J.R. Hoe and Sons, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with J.R. Hoe and Sons, Inc. related to the procurement, at a cost not to exceed \$63,000. [Div. of Streets and Roads, Miller] Authorization for approval of JR Hoe and Sons, a sole source provider, for the purchase of cast iron manhole sets. These items are required for the repair of storm water and sanitary sewer infrastructure. The cost for FY 16 will be \$63,000. Funds are budgeted. (L0832-15)(Miller/Holmes)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 4051-303301-0001-76101

This Fiscal Year Impact: \$63,000

Annual Impact:

Project:

Activity:

**Budget Reference:** 

Current Balance: \$125,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Division of Streets and Roads, on behalf of the Lexington-Fayette Urban

County Government, is authorized to purchase cast iron manhole sets for the repair of storm water

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and sanitary sewer infrastructure, from J.R. Hoe and Sons, Inc., a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to

execute any necessary agreement with J.R. Hoe and Sons, Inc. related to the procurement.

Section 2 - That an amount, not to exceed the sum of \$63,000.00, be and hereby is approved for payment to J.R. Hoe and Sons, Inc., from account #4051-303301-76101.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

**MAYOR** 

ATTEST:

CLERK OF URBAN COUNTY COUNCIL