



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0478-19      **Version:** 1      **Name:** Mayor's Report May 2, 2019  
**Type:** Communication      **Status:** Approved  
(Appointments)  
**File created:** 4/26/2019      **In control:** Urban County Council  
**On agenda:** 5/2/2019      **Final action:** 5/2/2019  
**Enactment date:**      **Enactment #:**

**Title:** (1) Recommending the appointment of Ms. Abbey A. Allen as alternate to the Address Enforcement Administrative Hearing Board, with term expiring May 2, 2022;  
(2) Recommending the appointments of Mr. Darrell Heckman, Ms. Katina Jo May, and Ms. Shirley Riley to the Bluegrass Crime Stoppers, all with terms expiring May 2, 2023;  
(3) Recommending the reappointment of Dr. Lee Dossett as Licensed Physician Member, and the appointment of Mr. Jack Cornett, Jr. as At Large Member, to the Board of Health, both with terms expiring June 30, 2021;  
(4) Recommending the appointments of Ms. Jessica Honicon and Ms. Shelby Howell to CASA of Lexington, both filling unexpired terms, both with terms expiring July 1, 2021;  
(5) Recommending the appointment of Council Member Josh McCurn to the Commission on Veterans' Affairs, filling an unexpired term, with term expiring March 22, 2022;  
(6) Recommending the reappointment of Ms. Joan Whitman to the Housing Authority Board, with term expiring June 30, 2023;  
(7) Recommending the reappointment of Ms. Cordelia Harbut to the Parking Authority Board, with term expiring June 1, 2023;  
(8) Recommending the appointment of Mr. Christian Adair as Fayette County Public Schools Representative to the Parks and Recreation Advisory Board, with term expiring May 2, 2023;  
(9) Recommending the appointment of Ms. Heather Lyons as Mayor's Office Representative to the Public Arts Commission, with term expiring December 31, 2022;  
(10) Recommending the reappointment of Mr. Greg Doyle as Fayette County Citizen member to the Tree Board, with term expiring April 19, 2023; and,  
(11) Recommending the reappointment of Mr. Anthony Barrett as Landscape Architect member of the Urban County Arts Review Board, with term expiring June 1, 2023.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Report 5-2-2019.pdf

Date	Ver.	Action By	Action	Result
5/2/2019	1	Urban County Council	Approved	Pass
4/30/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass