



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0631-24, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Operating Agreement with Aramark Correctional Services, LLC, for food services for the Div. of Community Corrections, at a cost not to exceed \$1,336,608 for the Fiscal Year 2025, and subject to sufficient funds being appropriated in future fiscal years. [Div. of Community Corrections, Colvin]

Authorization to execute an agreement with Aramark Correctional Services LLC for Inmate Food Services at the Division of Community Corrections for a term of four (4) years, with three (3) one-year renewals, beginning July 1, 2024, for an annual cost of the program of \$1,336,608. Funds are budgeted in the FY 2025 approved budget. (L0631-24) (Colvin/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 1101-505402-5421-71209

2025 Fiscal Year Impact: \$1,336,608

Project:

Activity:

Budget Reference:

Current Balance: \$1,989,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Operating Agreement, which is attached hereto and incorporated herein by reference, with Aramark Correctional Services, LLC, for food services for

the Division of Community Corrections.

Section 2 - That an amount, not to exceed the sum of \$1,336,608.00 for the fiscal year 2025, be and hereby is approved for payment to Aramark Correctional Services, LLC, from account #1101-505402-5421-71209, pursuant to the terms of the Operating Agreement, and subject to sufficient funds being appropriated in future fiscal years. Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0631-24/Correction