



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0254-23 **Version:** 1 **Name:** CAC PSA Amendment for One Lexington Grants
Type: Resolution **Status:** Approved
File created: 2/27/2023 **In control:** Urban County Council
On agenda: 3/9/2023 **Final action:** 3/9/2023
Enactment date: 3/9/2023 **Enactment #:** R-121-2023

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., for administration of ONE Lexington’s Gun Violence Prevention Grant Programming, in order to increase the total Contract cost by \$55,500, and extend the Agreement to December 31, 2023, with automatic renewal for one (1) year. [Mayor’s Office, Scott]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 254-23 memo CAC contract Amendment for ONE Lex, 2. First Amendment to FINAL PSA W- CAC RE. ONE LEXINGTON (00775421xAFB4D), 3. 00776488.pdf, 4. R-121-2023, 5. Contract #092-2023 - H.E.A.R.T.S, 6. Contract #092-2023 - Voyage Movement, 7. Contract #092-2023 - OMAC, 8. Contract #092-2023 - Lex Stryders Youth Track Club, 9. Contract #092-2023 -Radio Lex, 10. Contract #092-2023 - Exhilarating, 11. Contract #092-2023 -Resolve Fitness, 12. Contract #092-2023 -Swag, 13. Contract #092-2023 - CCDC Youth Boxing, 14. Contract #092-2023 - Marafiki, 15. Contract #092-2023 -Lexington Ravens Youth Org, 16. Contract #092-2023 -M.A.D.E, 17. Contract #092-2023 Charlotte Court, 18. Contract #092-2023 -Art Work Empowerment LLC, 19. Contract #092-2023- Art Work Empowerment LLC, 20. Contract #092-2023 -M.A.D.E.

| Date | Ver. | Action By | Action | Result |
|----------|------|-----------------------------------|------------------------------------|--------|
| 3/9/2023 | 1 | Urban County Council | Received First Reading | |
| 3/9/2023 | 1 | Urban County Council | Suspended Rules for Second Reading | Pass |
| 3/9/2023 | 1 | Urban County Council | Approved | Pass |
| 3/7/2023 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |