

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0738-15, Version: 1

A Resolution accepting the bids of Gillie Hyde Ford Lincoln, Inc.; Alton Blakley Ford Lincoln Mazda; Bluegrass International; Power Train of Ky.; Fleet Pride; O'Reilly Automotive Stores, Inc. d/b/a O'Reilly Auto Parts: NAPA Auto Parts d/b/a Shelby County Automotive; KOI Auto Parts; Midwest NAPA; and Advance Stores Company, Inc. d/b/a Carquest Auto Parts, establishing price contracts for vehicle filters, for the Div. of Facilities and Fleet Management. (10 Bids, Low) [Baradaran] [Enter Summary Here]

Lexington Fayette Urban County Government **Bid Recommendation** 

#### **Division of Central Purchasing**

| Bid Title: Filters                               |  |  |  |  |  |
|--|--|--|--|--|--|
| Bid Number: 68-2015                              | Buyer: D. Bright                       |  |  |  |  |
| Advertising Date: 05/05/2015                     | Opening Date: 05/19/2015               |  |  |  |  |
| Number of Bid Submitted: 10                      | Recommended Bid Amount: PRICE CONTRACT |  |  |  |  |
| Fixed Bid X Price Contrac                        | t Unit Price Bid Contract Included     |  |  |  |  |
| Division Requesting/Recommending: Fleet Services |  |  |  |  |  |

|        | Vendor                    | Address       | Amount         |
|--------|---------------------------|---------------|----------------|
| Lowest | Fleet Pride               | Lexington, KY | Price Contract |
| Second | KOI Auto Parts            | Lexington, KY | Price Contract |
| Third  | Gillie Hyde Ford, Lincoln | Glagow, KY    | Price Conract  |

#### **Recommended Vendors**

Award to: Gillie Hyde Ford Lincoln Inc., Alton Blakley FordLine Mazda, Bluegrass International, O'Reilly Automotive Stores, Inc. DBA O'Reilly Auto Parts, Napa Auto Parts DBA Shelby County Automotive, Power Train of KY, KOI Auto Parts, Fleet Pride, Midwest Napa, Advance Stores Company Inc. DBA CarQuest Auto Parts

Award Amount: \$ PRICE CONTRACT

### **Budget/Accounting Information**

| Fund Dept. | Sect. Accoun | t Project | Bud Ref | Amount | Avail Budget |
|------------|--------------|-----------|---------|--------|--------------|
|------------|--------------|-----------|---------|--------|--------------|

| File #:  | 0738-15, <b>Ver</b>                                     | sion: 1   |               |                          |               |                       |                     |
|----------|---|-----------|---------------|--------------------------|---------------|-----------------------|---------------------|
| N/A      |   |           |               |                          |               |                       |                     |
|          |   |           |               |                          |               |                       |                     |
|          |   |           |               |                          |               |                       |                     |
|          | <u> </u>  |           |               |                          |               |                       |                     |
|          |   |           |               |                          |               |                       |                     |
| Reas     | on for Rec  | ommen     | dation        |                          |               |                       |                     |
|          | Bidder sub  | omitted I | owest bid re  | esponsive to specific    | ations.       |                       |                     |
| X        | Multiple Awards to low bidders for item(s) or group(s). |           |               |                          |               |                       |                     |
|          | One or No   | n-low bi  | d. See atta   | chment(s) for explan     | ation.        |                       |                     |
|          | Walk-on   |           |               |                          |               |                       |                     |
|          | 2 Readings  |           |               |                          |               |                       |                     |
|          | Other:  |           |               |                          |               |                       |                     |
| BE IT    | RESOLVED  | BY THE    | COUNCIL       | OF THE LEXINGTON-        | FAYETTE U     | RBAN COUNTY G         | OVERNMENT:          |
| Sectio   | n 1 - That  | the bids  | of Gillie Hy  | de Ford Lincoln, Inc.    | ; Alton Blak  | ley Ford Lincoln I    | Mazda; Bluegrass    |
| Interna  | ational; Pow  | er Train  | of Kentucky;  | Fleet Pride; O'Reilly    | Automotive    | Stores, Inc. d/b/ O   | Reilly Auto Parts:  |
| NAPA     | Auto Parts  | d/b/a Sl  | nelby County  | y Automotive; KOI Au     | ıto Parts; M  | idwest NAPA; and      | d Advance Stores    |
| Compa    | any, Inc. d/b   | o/a Carqı | uest Auto Pa  | arts, establishing price | e contracts f | or vehicle filters, f | for the Division of |
| Faciliti | es and Flee   | et Manag  | jement, be a  | and hereby are accep     | oted and app  | proved as to the      | specifications and  |
| amour    | nts set forth i   | n the ter | ms of the bid | ls, which are attached   | hereto and i  | ncorporated herein    | by reference.       |
|          | Section 2 -   | That this | Resolution    | shall become effective   | on the date   | of its passage.       |                     |
|          | PASSED U  | IRBAN C   | OUNTY CO      | UNCIL:                   |               |                       |                     |
|          |   |           |               |                          |               |                       |                     |
|          |   |           |               |                          |               |                       |                     |
|          |   |           |               | MAYOR                    |               |                       |                     |
|          |   |           |               |                          |               |                       |                     |
| ATTES    | ST:   |           |               |                          |               |                       |                     |
| 01 ==:   | / OF USS  | N 60: ":  | TV 001 11 15  | <del>.</del>             |               |                       |                     |
| CLEK     | V OF UKBAI  | N COUN    | TY COUNCI     | L                        |               |                       |                     |

File #: 0738-15, Version: 1