



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1180-21, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 32-2021) with Rumpke of Ky., Inc., for the Interim and Backup Hauling, Processing, and Marketing of Single Stream Recyclables, at a cost estimated not to exceed \$1,436,160. [Div. of Waste Management, Thurman]

Authorization to execute a professional services Agreement with Rumpke for RFP 32-2021 for the interim hauling, processing, and marketing of single-stream recyclables, at a cost of 1,436,160.

Budget amendments are in process. (L1180-21) (Thurman/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes, Completed by [Michael Cravens, Date]}

Risk Management: {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: BA 11393 and 11396 in process

Account Number: 1115 303505 3571 71299 \$718,080
4121 303102 3051 71299 \$718,080

This Fiscal Year Impact: \$1,436,160

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: BA 11393 and 11396 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement (awarded pursuant to RFP No. 32-2021), which is

attached hereto and incorporated herein by reference, with Rumpke of Kentucky, Inc., for the Interim and Backup Hauling, Processing, and Marketing of Single Stream Recyclables.

Section 2 - That an amount, estimated not to exceed the sum of \$1,436,160.00, be and hereby is approved for payment to Rumpke of Kentucky, Inc., from the following accounts in the following amounts: #1115 - 303505 - 71299 (\$718,080.00) and #4121 - 303102 - 71299 (\$718,080.00), pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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