

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1194-23, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement (awarded pursuant to RFP No. 41-2023) with GRW Engineers, Inc., for services related to the Town Branch Wastewater Treatment Plant Dewatering Pump Station Improvement Project, for the Div. of Water Quality, at a cost not to exceed \$347,700. [Div. of Water Quality, Martin]

Authorization to execute an Agreement with GRW Engineers, Inc. to provide investigation and design services for Town Branch WWTP Dewatering Pump Station Improvements as defined by RFP No. 41 -2023. Costs for services and construction administration for the project not to exceed \$347,700.00. Funds are Budgeted. (L1194-23) (Martin/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Evan P. Thompson 11/13/2023

Risk Management: No

Fully Budgeted: Yes

Account Number: 3230-303401-3401-92711

This Fiscal Year Impact: \$347,700.00

Annual Impact: \$0

Project: TBWWTP 2023

Activity: FED GRANT

Budget Reference: 2023

Current Balance: \$3,725,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Engineering Services Agreement, which is

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attached hereto and incorporated herein by reference, (awarded pursuant to RFP No. 41-2023) with GRW Engineers, Inc., for services related to the Town Branch Wastewater Treatment Plant Dewatering Pump Station Improvement Project, for the Division of Water Quality, at a cost not to exceed \$347,700.00.

Section 2 - That an amount not to exceed \$347,700.00 be and hereby is approved for payment to GRW Engineers, Inc., from account # 3230-303401-3401-92711, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF THE URBAN COUNTY COUNCIL

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