

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0430-15, Version: 1

A Resolution accepting the bid of Bluegrass Fire Equipment, establishing a price contract for fire hose, for the Div. of Fire and Emergency Services. (2 Bids, Low) [Jackson] [Enter Summary Here]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

| Bid Title: Fire Hose | | | | | | |
|---|--|--|--|--|--|--|
| Bid Number: 31-2015 | Buyer: Debra Bright | | | | | |
| Advertising Date: 03/11/2015 | Opening Date: 03/25/2015 | | | | | |
| Number of Bid Submitted: 2 | Recommended Bid Amount: Price Contract | | | | | |
| Fixed Bid X Price Contrac | ct Unit Price Bid Contract Included | | | | | |
| Division Requesting/Recommending: Fire Department | | | | | | |

VendorAddressAmountLowestBluegrass Fire EquipmentLexington, KYPrice ContractSecondVogelpohl Fire EquipmentIndependence, KYPrice Contract

Third

Recommended Vendors

Award to: Vogelpohl Fire Equipment

Award Amount: Price Contract

Budget/Accounting Information

| Fund | Dept. | Sect. | Account | Project | Bud Ref | Amount | Avail Budget |
|------|-------|-------|---------|---------|---------|--------|--------------|
| N/A | | | | | | | |
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| | 1 | | | | | | | | | | |
| Reas | on for Rec | ommen | dation | L | | | | | | | |
| | Bidder submitted lowest bid responsive to specifications. | | | | | | | | | | |
| | Multiple Awards to low bidders for item(s) or group(s). | | | | | | | | | | |
| X | One or Non-low bid. See attachment(s) for explanation. | | | | | | | | | | |
| | Walk-on | | | | | | | | | | |
| | 2 Readings | | | | | | | | | | |
| | Other: | | | | | | | | | | |
| BE IT | RESOLVED E | BY THE C | OUNCIL OF | THE LEXINGTON-FAYE | TTE URBAN | COUNTY GOVERN | MENT: | | | | |
| Section 1 - That the bid of Bluegrass Fire Equipment, establishing a price contract for fire hose, for the | | | | | | | fire hose, for the | | | | |
| Division of Fire and Emergency Services, be and hereby is accepted and approved as to the specifications and | | | | | | | | | | | |
| amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference. | | | | | | | | | | | |
| | Section 2 - | That this | Resolution | shall become effective | on the date | of its passage. | | | | | |
| | PASSED URBAN COUNTY COUNCIL: | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | MAYOR | | | | | | | |
| ATTES | T: | | | | | | | | | | |
| CLERK | OF URBAN | COUNTY | COUNCIL | | | | | | | | |