



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1554-15, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Modification No. One (1) to the Contract with J. M. Crawford & Associates, Inc., for the design of the Brighton Rail Trail Bridge, increasing the contract price by the sum of \$19,500 from \$132,240 to \$151,740, and amending the source of funds for the project. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

Authorization to approve Contract Modification No. 1 with J.M. Crawford and Associates, Inc., for design of the Brighton Rail Trail Bridge adding an additional \$19,500 to the contract for a new total of \$151,740 and to amend Resolution No. 352-2010 to provide for a change in the source of funds for the original contract. Due to project inactivity, previous CMAQ funding was withdrawn. Engineering is requesting that Resolution No. 352-2010 be amended to provide for change in source of funds in the amount of \$42,316.80. Additional design cost for FY16 will be \$19,500. Funds are Budgeted. (L1554-15)(Gooding/Paulsen)

Budgetary Implications: YES

Advance Document Review: NO

Fully Budgeted: YES

Account Number: 2606-162101-1601-71299

This Fiscal Year Impact: \$19,500

Annual Impact: \$

Project: BRIGHTON_2016

Activity: BRIDGETRL

Budget Reference: 2016

Current Balance: \$150,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute Modification No. One (1), which is attached hereto and incorporated herein by reference, to the Contract with J. M. Crawford & Associates, Inc., for the design of the Brighton Rail Trail Bridge, increasing the contract price by the sum of \$19,500.00 from \$132,240.00 to \$151,740.00, and amending the source of funds for the project.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL