## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Details**

File #: 1052-15 Version: 1 Name: Cable Franchise

Type: Ordinance Status: Approved

File created: 8/19/2015 In control: Urban County Council

 On agenda:
 9/10/2015
 Final action:
 9/10/2015

 Enactment date:
 9/10/2015
 Enactment #:
 O-098-2015

**Title:** An Ordinance creating a ten (10) year, Non-Exclusive Franchise for a cable television system within

the confines of the Lexington-Fayette Urban County Government said franchise providing for: full financial and shareholder disclosure; indemnification by the franchise grantee and adequate insurance coverage; a \$50,000.00 letter of credit to ensure franchise compliance; payment to the government; requirements for providing data, testing the system, and meeting minimum operational standards; conditions of street occupancy; use of poles; minimum construction standards; minimum requirements for extending the system; access to community facilities; public, educational and government access channels; emergency alert override; antenna switches; two hour stand-by power; testing and analyzing the system and proof of performance; establishment of consumer services standards; establishment of standards for billing practices; establishment of a complaint procedure; refunds to subscribers for failure of service; rate regulation; Council approval required for a transfer of control or assignment of the franchise; standards and procedures established for forfeiture of the franchise, assessment of penalties and valuation of the system; foreclosure and receivership provisions; reserving government rights in the franchise; assurances of nondiscrimination; protections of subscriber privacy; administrative supervision of the franchise; government access to property and

records. [Dept. of General Services, Reed]

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Memorandum - Cable Franchise.pdf

| Date      | Ver. | Action By                            | Action                             | Result |
|-----------|------|--------------------------------------|------------------------------------|--------|
| 9/10/2015 | 1    | Urban County Council                 | Received First Reading             |        |
| 9/10/2015 | 1    | Urban County Council                 | Suspended Rules for Second Reading | Pass   |
| 9/10/2015 | 1    | Urban County Council                 | Approved                           | Pass   |
| 9/8/2015  | 1    | Urban County Council Work<br>Session |                                    |        |