



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 1167-15, **Version:** 1

---

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Gresham, Smith and Partners, for professional services related to RFP No. 28-2015 Traffic Video Distribution and Management System, at a cost not to exceed \$158,084.04. [Div. of Traffic Engineering, Hoskins-Squier]

Authorization to execute an agreement between Gresham Smith and Partners for Traffic Video Distribution and Management. This function is necessary to be able to share traffic video feeds with partner agencies, external agencies, the public, and the media. The cost will be \$158,084.04. Funds are budgeted. (L1167-15)(Hoskins-Squier/Holmes)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes, Completed by Andrea Brown 9/11/2015

**Risk Management:** No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 3160-303602-3601-91611

This Fiscal Year Impact: \$158,084.04

Annual Impact: \$

Project: ITS\_CMS\_2015

Activity: FED\_GRANT

Budget Reference: 2015

Current Balance: \$357,275

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, which is attached hereto and

incorporated herein by reference, with Gresham, Smith and Partners, for professional services related to RFP No. 28-2015 Traffic Video Distribution and Management System, at a cost not to exceed \$158,084.04.

Section 2 - That an amount, not to exceed the sum of \$158,084.04, be and hereby is approved for payment to Gresham, Smith and Partners, from account #3160-303602-91611, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL