



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1186-17, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 3 to the Contract with Pace Contracting, LLC, for the Jacobson and Masterson Station Park Spraygrounds Project, increasing the contract price by the sum of \$21,170.24 from \$1,215,134.42 to \$1,236,304.66 and adding twenty (20) calendar days to the construction schedule. [Div. of Parks and Recreation, Conrad]

Authorization to execute Change Order #3 with Pace Contracting in the amount of \$21,170.24 for Construction Services for the Jacobson Park spray ground & Masterson Station Park spray ground, Contract #90-2017. The new Contract amount including this Change Order is \$1,236,304.66. Funds are Budgeted. (L1186-17) (Conrad/Reed)

Budgetary Implications: Yes

Law: No

Risk Management: No

Fully Budgeted: Yes

Account Number: 2607-707601-7211-90319

This Fiscal Year Impact: \$21,170.24

Annual Impact: \$

Project: Jacobson_2017 Masterson_2017

Activity: Construct

Budget Reference: 2017

Current Balance: \$27,306.20

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 3, which is attached hereto and incorporated herein by reference, to the Contract with Pace Contracting, LLC, for the Jacobson and Masterson

Station Park Spraygrounds Project, increasing the Contract price by the sum of \$21,170.24 from \$1,215,134.42 to \$1,236,304.66 and adding twenty (20) calendar days to the construction schedule.

Section 2 - That an amount, not to exceed \$21,170.24, be and hereby is approved for payment to Pace Contracting, LLC, from account #2607-707601-7211-90319 pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL