

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0348-15, Version: 1

A Resolution accepting the bid of Lagco, Inc., in the amount of \$26,413.20, for Parking Area at Lexington Humane Society, for the Div. of Emergency Management/911 and authorizing the Mayor, on behalf of the Urban County Government, to sign any necessary Agreement with Lagco, Inc., related to the bid. [4 Bids, Low) [Dugger] [Enter Summary Here]

SUMMARY

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Parking Area at Lexington Humane Society					
Bid Number: 24-2015	Buyer: K Thomas				
Advertising Date: 02/05/2015	Opening Date : 02/25/2015				
Number of Bid Submitted: 4	Recommended Bid Amount: \$26,413.20				
XX Fixed Bid Price Contract Uni	t Price Bid Contract Included				
Division Requesting/Recommending:					

	Vendor	Address	Amount
Lowest	Lagco, Inc.	Lexington, KY	\$26,413.20
Second	Woodford Excavation & Transp	ort, Inc.Versailles, KY	\$30,030.00
Third	Angel Contracting, LLC	Lexington, KY	\$31,513.00

Recommended Vendors

Award to: Lagco, Inc.	
Award Amount: \$ 26,413.20	

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

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	One or	Non-lo	ow bid. S	See attachment(s) for expla	nation.		
	Walk-o		, , , , , , , , , , , , , , , , , , ,				
	2 Read	ings					
	Other:						
Bud	get/Acco	<u>unting</u>	<u>Inform</u>	ation:			
	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
3200	505201	0001	91014	CSEPP_2014/KY-FAY-456	2014	26,413.20	40,000.00
BE IT	RESOLV	ED BY	THE CC	UNCIL OF THE LEXINGTON	N-FAYÉTTE UR	BAN COUNTY	GOVERNMENT:
Secti	on 1 - T	hat the	bid of	Lagco, Inc., in the amoun	t of \$26,413.2	0, for Parking	Area at Lexington
Huma	ane Societ	y, for th	ne Divisio	on of Emergency Managemer	nt/911, be and h	ereby is accep	ted and approved as
to the	specifica	tions a	nd amou	nts set forth in the terms of	the bid, which is	s attached here	eto and incorporated
herei	n by refer	ence, a	and the N	Mayor, on behalf of the Lexi	ngton-Fayette U	Jrban County (Government, be and
herel	y is autho	rized to	execute	e any necessary agreement w	ith Lagco, Inc.,	related to the l	oid.
Secti	on 2 - T	hat an	amount	, not to exceed the sum	of \$26,413.20,	be and here	eby is approved for
paym	ent to La	igco, li	nc., from	account #3200-505201-91	014, pursuant	to the terms	of the bid and any
nece	ssary agre	ement.					
	Section	3 - Tha	at this Re	solution shall become effective	ve on the date o	of its passage.	
	PASSE	D URB	AN COU	NTY COUNCIL:			

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

MAYOR