



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 1013-17 **Version:** 1 **Name:** Mayor's Report
Type: Communication (Appointments) **Status:** Approved
File created: 9/11/2017 **In control:** Urban County Council
On agenda: 9/14/2017 **Final action:** 9/14/2017
Enactment date: **Enactment #:**

Title: (1) Recommending the appointment of Dr. Rodney Jackson, as Licensed Dentist Representative, and Dr. Matthew Zimmerman, as Licensed Physician Representative, to the Board of Health with terms expiring June 30, 2019;
(2) Recommending the appointment of Ms. Karen Gauthier, and the reappointment of Mr. Eric Case, Ms. Jeanette Lucas, Ms. Pamela Pearlman and Mr. William Stewart, to the Carnegie Center for Literacy Board of Directors, with terms expiring September 1, 2021, September 1, 2021, September 1, 2020, September 1, 2020, and September 1, 2021 respectively;
(3) Recommending the appointment of Ms. Kristina Stambaugh, as LFUCG Representative, filling the unexpired term of Mr. Larry Johnson, to the Charles Young Center Advisory Board, with term expiring March 1, 2018;
(4) Recommending the appointment of Major Chad Traylor, as Fire Representative, filling the unexpired term of Battalion Chief Brian Wood, to the Emergency Medical Advisory Board with term expiring September 12, 2018;
(5) Recommending the term correction of Mr. Cary Howard, Fayette County Bar Association Representative, to the Ethics Commission, with term expiring August 31, 2021; and,
(6) Recommending the appointment of Ms. Irma Kocer, filling an unexpired term of Mr. Bob Orbach, to the Human Rights Commission with term expiring January 1, 2019.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report 9-14-17.pdf

Date	Ver.	Action By	Action	Result
9/14/2017	1	Urban County Council	Approved	Pass
9/12/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass