



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0147-20, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Addendum to the Memorandum of Understanding with the Lexington-Fayette County Health Dept., for Fats, Oil and Grease (FOG) Training Services, renewing the Memorandum of Understanding for a period of one (1) year, at a cost not to exceed \$1,200. [Div. of Water Quality, Martin]

Authorization to execute an Addendum to the Memorandum of Understanding with the Lexington-Fayette County Health Department, for Fats, Oil, and Grease (FOG) Training Services, renewing the Memorandum of Understanding for a period of one (1) year, at a cost not to exceed \$1,200.00. Funds are Budgeted. (L0147-20) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Michael Cravens, 1/23/20]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4002-303401-3401-71299

This Fiscal Year Impact: \$1,200.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$128,733.48

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute an addendum to the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the Lexington-Fayette County Health Department for Fats, Oil and Grease (FOG) Training Services, renewing the Memorandum of Understanding for a period of one (1) year.

Section 2 - That an amount, not to exceed the sum of \$1,200.00, be and hereby is approved for payment to the Lexington-Fayette County Health Department, from account #4002 - 303401 - 71299, pursuant to the terms of the Memorandum of Understanding.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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