

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0167-15, Version: 1

A Resolution authorizing the Div. of Streets and Roads to purchase a Superior Roads Model PHP 5000 Asphalt Patcher, from Global Environmental Products, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Global Environmental Products, Inc. related to the procurement, at a cost not to exceed \$316,160.00. [Div. of Streets and Roads, Miller]

<u>Authorization to purchase a Superior Roads Model PHP 5000 Asphalt Patcher at a cost of \$316,160.00 from Global Environmental Products, Inc. as the sole source provider for the Division of Streets and Roads. (L0167-15)(Miller/Holmes)</u>

This is a request to purchase a Superior Roads Model PHP 5000 Asphalt Patcher at a cost of \$316,160.00 from Global Environmental Products, Inc. as the sole source provider for the Division of Streets and Roads.

**Budgetary Implications: Yes** 

Advance Document Review: Law/Risk Management

Fully Budgeted: BA in process

Account Number: 2604-707301-0001-96959

This Fiscal Year Impact: \$316,160.00

Annual Impact: \$

Project: Pothole 2015

Activity: Vehicle

Budget Reference: 2015

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

**GOVERNMENT:** 

Section 1 - That the Division of Streets and Roads is authorized to purchase a Superior Roads

Mode PHP 5000 Asphalt Patcher, from Global Environmental Products, Inc., a sole source provider,

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and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary agreement with Global Environmental Products, Inc. related to the procurement.

Section 2 - That an amount, not to exceed the sum of \$316,160.00, be and hereby is approved for payment to Global Environmental Products, Inc., from account #2604-707301-96959.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

<u></u>	MAYOR
ıv	MATOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	