

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0175-16, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Neighborhood Action Match Grant Program contracts with Andover Neighborhood Association (\$10,000), Ashland Park Neighborhood Association (\$1,526), Cumberland Hill Neighborhood Association (\$4,776), Fayette Park Homeowners Association (\$3,555), Gleneagles Owner's Association (\$10,000), Hamburg Homeowners Association (\$8,135), Hamburg Park Townhomes Owner's Association, Inc. (\$10,000), Harrodsburg Square Condominiums (\$2,555), Kearney Ridge Homeowners Association, Inc. (\$10,000), Lakeshore Village Homeowners Association (\$5,000), Landsdowne Merrick (\$3,333), Martin Luther King Neighborhood Association (\$10,000), Masterson Station (\$6,000), McConnell's Trace (\$1,972), Pinnacle Homeowners Association (\$3,287), Wellington Homeowners Association (\$3,203), Westmorland Neighborhood Association (\$5,245), and Willow Oak Homeowner's Association (\$7,900) for carrying out various neighborhood activities and improvements for FY 2016, at a cost not to exceed \$106,587. [Div. of Grants and Special Programs/Dept. of General Services, Gooding/Reed]

Authorization to execute FY16 Neighborhood Action Match Program contracts with the following: Andover Neighborhood Association (\$10,000), Ashland Park Neighborhood Association (\$1,526), Cumberland Hill Neighborhood Association (\$4,776), Fayette Park Homeowners Association (\$3,555), Gleneagles Owner's Association (\$10,000), Hamburg Homeowners Association (\$8,135), Hamburg Park Townhomes Owner's Association (\$10,000), Harrodsburg Square Condominiums (\$2,555), Kearney Ridge Homeowners Association, Inc. (\$10,000), Lakeshore Village Homeowners Association (\$5,000), Landsdowne Merrick (\$3,333), Martin Luther King Neighborhood Association (\$10,000), Masterson Station (\$6,000), McConnell's Trace (\$1,972), Pinnacle Homeowners Association (\$3,387), Wellington Homeowners Association (\$3,203), Westmorland Neighborhood Association (\$5,245), and the Willow Oak Homeowner's Association (\$7,900). The cost is not to exceed \$106,587.00. (L175-16) (Gooding/Reed)

Budgetary Implications: Yes

Advance Document Review: N/A

Fully Budgeted: Yes

Account Number: 1101-134201-1427-71299

This Fiscal Year Impact: \$106,587

Annual Impact: \$

Project:

Activity:

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Budget Reference: 2016

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute Neighborhood Action Match Grant Program Contracts, which are

attached hereto and incorporated herein by reference, with Andover Neighborhood Association

(\$10,000.00), Ashland Park Neighborhood Association (\$1,526.00), Cumberland Hill Neighborhood

Association (\$4,776.00), Fayette Park Homeowners Association (\$3,555.00), Gleneagles Owner's

Association (\$10,000.00), Hamburg Homeowners Association (\$8,135.00), Hamburg Park

Townhomes Owner's Association, Inc. (\$10,000.00), Harrodsburg Square Condominiums

(\$2,555.00), Kearney Ridge Homeowners Association, Inc. (\$10,000.00), Lakeshore Village

Homeowners Association (\$5,000.00), Landsdowne Merrick (\$3,333.00), Martin Luther King

Neighborhood Association (\$10,000.00), Masterson Station (\$6,000.00), McConnell's Trace

(\$1,972.00), Pinnacle Homeowners Association (\$3,387.00), Wellington Homeowners Association

(\$3,203.00), Westmorland Neighborhood Association (\$5,245.00), and Willow Oak Homeowner's

Association (\$7,900.00) for carrying out various neighborhood activities and improvements for FY

2016.

Section 2 - That an amount, not to exceed the sum of \$106,587.00, be and hereby is approved

for payment to the above listed associations from account #1101- 134201-71299, pursuant to the

terms of the Contracts.

Section 3 - That this Resolution shall become effective on the date of its passage.

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PASSED URBAN COUN	ITY COUNCIL:	
	MANOD	
ATTEST:	MAYOR	
CLERK OF URBAN COUNTY	COUNCIL	