



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

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|------------------------|------------|----------------------|---|----------------------|--|
| File #: | 0025-15 | Version: | 1 | Name: | 15.0046 HR - Amendment Marathon Health |
| Type: | Resolution | Status: | | Status: | Approved |
| File created: | 1/5/2015 | In control: | | In control: | Urban County Council |
| On agenda: | 1/29/2015 | Final action: | | Final action: | 1/29/2015 |
| Enactment date: | 1/29/2015 | Enactment #: | | Enactment #: | R-027-2015 |

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amended Agreement with Marathon Health, Inc., for the addition of a third mid-level health services provider at the Samuel Brown Health Center, at a cost not to exceed \$118,900.00. [Div. of Human Resources, Maxwell]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo 15.0046, 2. Amendment (Marathon Health, 3. Resolution 27-2015.pdf, 4. Contract 136-2011.pdf, 5. 136-2011 - CONTRACT.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 1/29/2015 | 1 | Urban County Council | Approved | Pass |
| 1/15/2015 | 1 | Urban County Council | Received First Reading | |
| 1/13/2015 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |