



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 1466-15, Version: 1

A Resolution accepting the bids of Amazing Awards and Crown Trophy, establishing price contracts for Trophies and Plaques, for the Div. of Parks and Recreation. (4 Bids, Low) [Conrad]  
[Enter Summary Here]

Lexington Fayette Urban County Government

### Bid Recommendation Division of Central Purchasing

<b>Bid Title:</b> Trophies and Plaques	
<b>Bid Number:</b> #150-2015	<b>Buyer:</b> Conni Hayes
<b>Advertising Date:</b> 10/22/2015	<b>Opening Date:</b> 11/05/2015
<b>Number of Bid Submitted:</b> 4	<b>Recommended Bid Amount:</b> Price Contract
<b>Fixed Bid</b> X <b>Price Contract</b>	<b>Unit Price Bid</b> <b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Central Purchasing	

	<b>Recommended Vendor(s)</b>	<b>Location</b>	<b>Amount</b>
1.	Amazing Awards	Houston, TX	Price Contract
2.	Crown Trophy	Lexington, KY	Price Contract

- Low Responsive Bid      *Bidder submitted lowest bid responsive to specifications*
- X      Low Responsive Bid      *Multiple Awards to low bidders for item(s) or group(s)*
- Non-Low Bid              *See attachment(s) for explanation*
- One bid                      *See attachment(s) for explanation*
- Walk-On
- 2 Readings
- Other:

**Recommended Bid Amount:** Price Contract

#### Bid Information-Vendors:

Low:	Amazing Awards	Price Contract
Second Low:	Crown Trophy	Price Contract
Third Low:	Award Company of America	Price Contract

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of Amazing Awards and Crown Trophy, establishing price contracts for Trophies and Plaques, for the Division of Parks and Recreation, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL