

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0522-21, Version: 1

A Resolution accepting the bid of KOI Auto Parts, establishing a price contract for Motorcraft Batteries - Supplemental, for the Div. of Facilities and Fleet Management. (2 Bids, Non-Low) [Baradaran]

Lexington Fayette Urban County Government **Bid Recommendation** 

### **Division of Central Purchasing**

| Bid Title: Motorcraft Batteries - Supplemental   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Bid Number: 48-2021                              | Buyer: Jessica Allinder                |  |  |  |  |  |
| Advertising Date: 4/28/21                        | Opening Date: 5/12/21                  |  |  |  |  |  |
| Number of Bid Submitted: 2                       | Recommended Bid Amount: PRICE CONTRACT |  |  |  |  |  |
| Fixed Bid X Price Contract U                     | nit Price Bid Contract Included        |  |  |  |  |  |
| Division Requesting/Recommending: Fleet Services |  |  |  |  |  |  |

VendorAddressAmountLowestBatteries Plus, LLCHartland, WIPCTSecondKOI Auto PartsLexington, KYPCT

Third

#### **Recommended Vendors**

Award to: KOI Auto Parts
Award Amount: \$ PRICE CONTRACT

#### **Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

X One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

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Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of KOI Auto Parts, establishing a price contract for Motorcraft Batteries - Supplemental, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| MAYOR |  |  |  |
|-------|--|--|--|

ATTEST:

**CLERK OF URBAN COUNTY COUNCIL** 

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